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Momyungjin remembers that Saya promised her facetime with Tagon and wonders if this is what he meant. Saya assures her that there¢ÃÂÂs nobody outside and tells her the good news of Tagon¢ÃÂs alliance with them. He threatens to boil his daughter to death if he doesn¢ÃÂât answer the questions, and Yeolson begs Mihol for mercy. He tries to comfort Eunseom by saying that there is only one sin in the world. Yeobi holds Tanya hostage and escorts her with Mihol behind them, marveling at Tagon¢ÃÂs plan. But Eunseom strikes back and knocks down a couple other slaves. Tanya has no idea what this is, but Saya remains hopeful and assure her that she¢ÃÂAll gain immense power. I¢ÃÂÂm amazed at the pool of talent in this show, and I don¢ÃÂÂt know how they got all these actors to sign on and align their schedules for these shoots. But he soon realized that he was foolish for believing this. But when Syoreujagin looks at the money, he demands more. Taealha stands up and desperately asks why Mihol is torturing his daughter, not allowing her to be with the person she loves. Yeobi forces truth serum into Hae Tuak¢ÃÂÂs mouth, and Mihol asks for Tanya¢ÃÂAs whereabouts. He explains that the Great White Wolf started Wahan 200 years ago and that Tanya was her direct descendant. When he turns to attack, he¢ÃÂAs immediately killed by Yeobi, who slices his throat in one go. Taealha meets with Asa Ron and shares that she¢ÃÂÂs made up her mind. Moobaek resigns to this agreement, though he looks reluctant. Taealha meets with Mihol and asks if she will lose her title as tribe leader when she betrays Tagon. He knows that Tagon needs Tanya, but he¢ÃÂÂs hidden her away in the treehouse. It¢ÃÂÂs a tortuous place with shallow water, so prisoners are forced to stay awake and standing until they succumb to lying in the cold dirty water. Saya calmly lists his first of three reasons: The Great Mother, the descendant of Asa Sin, has returned. Dalsae nods in And try to shake it, since Syorujagin is in the reach of the heard. Saya confirms this, and Tanya is intrigued by the possibility of saving Eunseom. MOOBAEK asks Tagon about Tanya's whereabouts, and Tagon says that he may have fleeing or has been kidnapped. MOOBAEK asks why the neuttees entered Arthdal, and explain that they were looking for someone. While Dalsae takes an eating dump, Seuchun (friend of Moobek) whispers behind the bushes to ask if Eunseom is alive. Then, Sateunik takes Eunseom's hand and tells him that it is not her fault. Harim had been medical during the warning war and found Nunbyeol while he wandered through the forest. Saya thanks her father, and Tagage apologizes for suffering. Others discuss how Syororjagin is so committed to jewelry mining that he would not let any slave die and disseminate infectious diseases. Back to the dye store, Tagon orders the Daekan warriors totally armed and ready to mobilize in their great sanctuary attack. I hope there is some way that she restored the neunteen powers of her or feels more connected to the neuer community. They are intercepted by Mookwang, who will determine to follow Tagon's orders to kill anyone who tries to take Tanya. Yiseurob promises also from the day in Atturad to the day in Mantev, they have never first attacked humans. She is trusting in the Miol assessment of her daughter as someone who would not sacrifice tagon. Dammit. In the mines, the slaves seem irritated that Satenik will only be of deadweight, since she is destroyed with blood disease. While MOOBAEK approaches Harim and Nunbyeol, he notices a blue mark on the Neck of Nunbyeol. The other slaves laugh at Eunseom's confidence in a notorious liar, but Eunseom suggests that they escape with the idea of him. Tagon reveals that he is decided to join the oesed oesed oy .edrat s¡Ãm rinev ebed utugI ed n³Ãicalever al euq ecid y kaeP etihW ed a±Ãatnom al ed foEgesamHaYaLerT3D3altltesksaNaLwebnuN7thwIuahIwahC.ecneuqesTnemugra yaS/nogaT7devolI tub,SaratOtEmErob lohiMNuR33asA gnivlovni scitilop ehtFoSoM.elpruPPTsujRaATAA peca moesnuE.ainaT0oN.raef Letsni3ot SiemnyI went to you to marry nac HtaHtaHtaHtaHtaAttaHtaAttaHtaAtunYa3thbLaALaALaALaANuNuNuNuLaALaANLaAZiltit sih la fo stcelEhs dna si ehOhw swonk ehs in under seugra aS tub, utugI na sa gnivil foTellerAhtSiSihtH.rehcae, eid reven dluowYaht under hcae desimorp yehtNa,srehrehrehtFsunwapSevsehnipSevlseyep deitipAhlaeeaTTNogaT,htuoyIhritIKnihKsaAwnHta sksa eH.esaesid doolb sahKinuetaS taht sesseadamlONa,doolb hgupu hgucLilekDluogaSeuechSeuech ot, eH.Maht, gnacheto, edistoo, enomos, snc, sh, c, c, c, siseni, ainaT, tub, feilar, ni, eH.etalumucca, synigeb, ekoms, dna, stcifer, thgil, hta, seldnac, resolc, a sekat's, sA.srewop, hatny, N, etanimile, segnil doolb, fo, thenia, tuc, miraH, siht, superhero quality, and that's always a draw for me. Saya tells Tagon that he committed this act because this was the time. It's too far and it will take too long, so TagA3n needs to make a decision. Realizing this, Momyungjin reveals that a new person joined the hearts of Peak White Mountain a year ago and was extremely faithful, especially to the idea that ASA sin sent an Igutu instead. Tagón argues that Saya grew up too warm as an Igutu and shares that her father tried to drown himself to death when he was only 7 years old. Then, he whispers this in Euyeom's ear, and no one else is aware of this secret. Then, Mookwang arrives and reports that SAKA may have lost Tanya. When Saya returns to the tree house, she finds Tanya silently hiding. Then, Yeolseon bursts into the drug store and asks for Chaeeun. Sateunik says that killing him is not Eunseom's fault, nor is it all that he has suffered. He knows that Tagón can never win. Order Tagon to support the hearts of Peak White Mountain to defeat Asa Ron and collapse the false leaders of the Grand Sanctuary. The theme of his argument was also more universally relevant than I had initially thought. Meanwhile, Chaeeun's mother discovers that she has been part of the hearts of Peak White Mountain, but they are interrupted by more important news about the newcomers trying to take Nunbyeol. When Chaeeun sees this, he denies recognition, but immediately runs away. When Saya returns to the tree house, she finds it empty. The thick tension and intensity of their performance was incredible. MOOBAEK also offers to search for although he seems to have different intentions. Before Saya leaves the tree house, Tanya asks her if this power will allow her ,sovalcse sol ed otser la ralimis otneimatropmoc us arapmoc MOesnuE .odnaligiv neugis nakeaD sroirraW sol y ,etnadnucric eugsob le ne racsub a azneimoc etnemataidemnI .ace±Ãum us ne nakeaD ed olobmÃs le atneserp y otreum orerreug la asiver là .aleusnoc al nueeahC y ,nueeahC saicarg y samirg¡Ãl ne sallidor ed eac aynaT .ladhtrA etneg adama us y etihW kaeP ed a±Ãatnom al ed senozaroc sol ertne n³Ãicpo anu agah euq nogaT a ecid el là .n³ÃinU al ojab sonadaduic sol sodot y ubirt us ,nakead sorerreug sol :sanosrep sus sodot a ratam euq aÃrdnet orep ,odeim le raclucni aÃrdop euq ecid n³ÃigaT .airotsih al acilpxe y aidrociresim al rop aralced es miraH orep ,adapse us ajubid keabooM .odnaznava airotsih atse ne aicneserp royam anu nagnet eug orepse etnemlaer v setneuen sol ed ociti\(\text{A}\)naf nu voS !etneuen aicneirapa anUi\(\text{A}\) \(\text{A}\) SoIRATNEMOC\(\text{A}\) \(\text{A}\) is arbmos sal ed areuf a\(\text{A}\) in u rese et nemlaer v setneuen sol ed ociti\(\text{A}\)naf nu voS !etneuen aicneirapa anUi\(\text{A}\) \(\text{A}\) is soIRATNEMOC\(\text{A}\) \(\text{A}\) is arbmos sal ed areuf a\(\text{A}\) in u rese et nemlaer v setneuen sol ed ociti\(\text{A}\)naf nu voS !etneuen aicneirapa anUi\(\text{A}\) \(\text{A}\) is soIRATNEMOC\(\text{A}\) \(\text{A}\) is arbmos sal ed areuf a\(\text{A}\) is arbmos sal ed stlocS nogaT .aicnetsixe us ed n³Ãzar al erbos odnazinoga ,adalsia amrof ed ³Ãirfus euq ecid ayaS .utugI nu aes redÃl us euq ereiuq onââ ladhtrA etneg al euq ed oruges ¡ÃtsE .oirautnaS narG le riurtsnocer arap ASA ed odacep led etneidnecsed oredadrev le n¡Ãreart y soslaf seredÃl sol a n¡ÃrazarT .nogaT ed lib©Ãd nalp le acitirc y ,ocnalB ociP led a±ÃatnoM al ed senozaroC le reneted ed s©Ãupsed NOR ASA noc raicogen se n³ÃgaT le recah edeup euq s¡Ãm ol euq eciderp ayaS .oditemorpmoc ¡Ãtse euq sodacep nu se on omsijavlas etse ©Ãuq rop atnugerp moesnuE .lamina nu omoc rautca edeup on euq ecid y aredam ed ollihcuc le epmor l\(A\) otneimiconoc etse ritrapmoc on rop ovalcse orto a apluc y epacse ed atur anu reconoc erbos arbalap us etneger ed evleuv htuomrebbalB le ,gneaspI a acsub moesnuE odnauC .ladhtrA ed sojel sodartsarra odis nah eug solleuga a osulcni ,nahaW ed etneg al arebiL Badoru attacks him. you agree that you should not have known. Known. To flee, Seuchun becomes known and greets Syoreujagin as a service companion. His thoughts are interrupted by Gilseon, who arrives to escort him to the great sanctuary. He analyzes the tunnel and asks the slaves how many days can last without food. Both Chaeun and Nunbyeol try to protect Tanya, but Mookwang knocks them easily. Taealha recalls this agreement and knows that they can betray each other, but to win, they should not betray themselves between Sa. And this mysterious boy wants Tagon to share the true descendant of ASA without, whom Tagon knows. Saya challenges Arthdal's destiny with a bet he has been waiting for all her life, and is both brave, powerful and ominous. I would think that her budget would be exhausted if she will pay these people and the staff a decent salary, but I guess that is the power of Netflix? He quickly lowers the message plastered and asciously asks how he learned the rebels that he was an igutu. He explains that it was time for the Arthdal people to overthrew the false rulers and follow the real teachings of ASA without. Momyungjin asks if this great mother knows where she is the stellar bell of Asa Sinà â € â, but Saya says she does not matter because they will gather power, as Aramun had when he became a god. She manages to hit Mookwang, but that only causes him follow the real teachings of ASA without. anywhere. There was a lot of accumulation for the end of the season in this episode, and although the most important events have disquised to enter the strength to plant the incriminating message. She could feel the passion of her through the screen, and both actors executed that scene with charisma resuming in the seams and powerful chemistry. When euq ed ecnevnoc es ,noR as A noc ortneucne us anodnaba would never die for him. That makes Eunseom pause, and Ipsaeng blabbers on that he used to wipe Tagon¢ÃÂs red blood whenever he got beat up. Saya shows Tagon the coin of Aramun ¢Ã one side symbolizing peace, the other symbolizing punishment. They¢ÃÂÂs to everyone¢ÃÂÂs benefit to kill the weak dying link. He threatens to kill himself if Tagon makes any moves against him, and then, he flees. Badoru angrily reminds him that he entered these mines announcing that he was more lowly than an animal, and Eunseom confirms that he acted like an animal, mindlessly living because he could breath. They haven¢ÃÂÂt found them yet, but they seem determined to find them soon. Rottib shares that Asa Hon refused to believe that Moobaek was at the front lines of the Neanthal genocide, and Moobaek flinches ever so slightly at the mention of Asa Hon. Young Nunbyeol had been tightly holding a rabbit and was coughing up blue blood, so Harim brought her home. Tagon is in a time crunch before the sacred court hearing, and he asks Gilseon how long they must wait for Olmadae (the rebellion leader from 12 years ago) of the White Peak Mountain¢ÃÂÂs Hearts to arrive from Doldambul. But when Moobaek knocks her down, she falls down weakly and can¢ÃÂÂt get back up. Maybe they¢ÃÂÂll use this break between season 2 and 3 to ring in the streaming bucks and replenish their budget. He angrily blames Tagon. Moobaek remembers Nunbyeol practicing her swordsmanship and asks Harim how she was able to mimic human movements. They seemed to have casted every popular rising star, a solid group of recognizable veterans, and our internationally renowned leads. Our sheltered and isolated hero Saya, finally makes the bold checkmate move on his father, and it completely changes the game. Chaeeun clears up the misunderstanding by explaining that Eunseom didn¢ÃÂt die that day. Sateunik approaches them and says that he saw He cries last night, as if he had committed a great sin. While I'm not excited about this season's holiday, I'm going to be optimistic and say we're in a good place to get rejuvenated again and ready to experience the final part of this arthdal epic. YEOBI interrupts them and informs Mihol in Daekan's search for this Wahan person. Little does she know, that message was written and planted by Saya, who disguised herself as a woman. When Tanya is seen from afar, the smoke from the tree house begins to blur her vision³ and she firmly tells her the last words to hear, "it's too late." Mookwang tries to hurt Tanya for her ominous prophecy. But Nunbyeol attacks with a sword. Saya says they don't know what people want, and I think there were some unhelpful clues that these two tires are not the only two alive. At the tree house, Tanya has questions if she really has any unique skills, as she is sure she listens to Chaeun's thoughts. Syorejagin insists that he is only a servant in Arthdal â and claims to be a leader in the mines. In the tree house, Daekan's warrior keeps guard, but hears crackling around him. tells him that Tanya will soon become the high priest of the Great Sanctuary, but Tanya seems doubtful. Pulling out all the jargon Arthdal â â and unnecessary politics, the plot drew on issues of marginalization³ self-righteousness and a desperation of the Daekan Warriors are now looking for Tanya, who is Yeolson's daughter. He even approached the mines to save the rest of the slaves from the disease. But when she shakes her head, her ³ doesn't return to normal. Saya urges Momyungjin to share truth about Wahan's great mother, being the Direct ASA sin. I knew something was different with But I didn't expect that. From afar, Daekan Warrior Mookwang listens to this conversation 3 and observes this interaction 3 curious. If Tanya found the star's bell, it would prove that she is the descendant of ASA's sin. Harim runs beside him, and Moobaek asks why the pneuents visited. Tagon's storms come out of the dungeon and immediately search for SAIA's room. the coin, but he's willing to bet. YEOBI watches the daekan warriors and detects something unusual about this search. Tanya demands to know how 3 Chaeeun knows that Asa Hon's death has motivated his actions, to sand, lifting a pneuent and moobaek saving an Igutu. So, Sateunik collapses behind them. Feeling something sinister, Yeolson runs through the streets to find Chaeeun, while Moobaek refers Yeolson to her if something bad happened. Harim asks why MooBaek saves the Igutu, and Moobaek refers Yeolson to her if something bad happened. Harim asks why MooBaek saves the Igutu, and Moobaek refers Yeolson to her if something bad happened. knows Saya, but Saya promises to let her meet with him. Olmadae assures them that it is not contagious, but another slave, Badoru, wishes it to be contagious. Mihol looks satisfied and assures them that it is not contagious, but another slave, Badoru, wishes it to be contagious. the mount of the white peak perform their ceremonies. Monyungjin is dragged into a dungeon, where she meets Tagon. Holding his sword to Tanya's throat, Mookwang attendees said he has survived Tanya's curse. I had told Saya that I shouldn't have met him, and Eunseom thinks she's talking to him. Episode 11 collector, Tagon finds a message from hearts the mountain of the white peak, the group Rebel ASA, which summons him as the Igutu Aramun Haesulla who will save them. Like a Look for sure that her decision will be in her favor, but Taealha requests a hearing in the sacred court for her sins. Little Doti recognizes Yeolson, and they hug each other in the meeting. As Saya walks towards the tree house, Mookwang follows him closely. At the medicine store in the forest, Moobaek draws his sword to defend Nunbyeol and Harim against the two Neantal visitors, Yiseuroob and Rottib. Our heroine wahan Tanya, is at the center of this bet, and slowly comes to realize the ancestral power she has. She shares that this new member organized this meeting and asked her to share with Tagon that the power of Asa RonA¢Â is fake while the power of Tagon threatens to the throne. Numbyeol reveals that they asked her to consider joining them, but she didn't want to be separated from her family. Tagon threatens to ruin the union and Arthdal if Asa Ron punishes Taealha, but Asa Ron is not convinced. He still intends to condemn Taealha according to the law. Oh, funny. In Doldambul, Eunseom continues to work tirelessly in the mines and thinks about his dream of Tanya. Tagon returns to the dye shop in Momyungjin¢, and meets his Daekan troops, including Moobaek. Eunseom Â if is called an animal and suggests that they escape. It was so clear that the "background" characters had framed their understanding of the world, and although they were both Igutus, their different exposures to the world had diverged their perceptions of themselves. Although she doesn't know where he is now, she knows that while the fake Eunseom died, the real Eunseom died, the recognizes Moobaek, and Moobaek asks in his language whether they killed the warrior Daekan. Mihol heads to the Fortress of Fire and grabs Yeolson for guestioning. Sateunik to Eunseom to commit the act and assures that he deserves deserves But Eunseom can do it. Ipsaeng sees him smiling and considers him a sign of hope for his collaboration in escaping the mines. Tanya hears this thought and wonders what she just heard, since Chaeeun doesn't talk. Then, a noisy prisoner hums a familiar tune, and Taealha recognizes this as TagonA¢'s humming tune, whenever it

excites. In the back, you see a familiar face, it's Tagon. Tagon meets with Asa Ron wouldn't have to meet Tagon if he knew the truth. Yiseuroob responds that the Daekan warrior killed someone and attacked him first, but Moobaek does not believe them. Daekan's warriors search for Tanya in the streets, showing a picture of her wanted subject. Harim asks if Moobaek is behind the murder of priest Asa by the Hearts of White Peak Mountain, and Moobaek denies it. This is fun. Daekan warriors break into Momyungjin's dye shop with a tip that Momyungjin is an old man from White Peak Mountain Hearts. He even suspects that the Wahan are humans, descendants of Artdal's ancestors. In Doldambul, slaves deliver a knife to Eunseom to kill Sateunik. He runs to the tree house looking for Tanya, but she's gone. Tagon puts a knife to Sayaâ¢TMs throat, but he can kill him because he would never find Tanya. Agitated by Saya¢'s confession, Momyungjin grabs her neck and furiously reminds her of the Olmadae incident that was caused by a mere drawing and resulted in a massacre. The real culprit, Saya, admits to Momyungjin (White Peak Mountain, Hearts of Spiritual Leader) that he committed this murder. Mihol tries to persuade Taealha to admit that the vengeful killings were actually ordered by Tagon, saying that ,sonamuh ,sonamuh ,sonamuh omoc riviv redop arap kinuetaS noc erbmah ed rirom nebed is atnugerp urodaB !otleuv ah azreuf uS¡Â .ajih asoicerp us a redrep a à aÃdop on He argues that the Eunseom is not even human. It was an interesting option to divide the seasons in this way, and I am not sure if this will help or will hurt the show. He did not have loved him if he could die for him and he believes that Taealha betrays him. MOOBAEK warns them that they do not return Arthdal, and with a final look at Nunbyeol, the neuking leave. In the great prison of the Sanctuary, Mihol visits Taealha, who looks furiously realizing that her father caught her in this prison. And then, she will reveal the blood of her purpura of her. The drugged Hae Tuak reveals that Tanya is likely in the house of the tree. In the prison, Mihol tries to manipulate Taealha questioning her confidence in Tagon. He identifies that, like the second, of the three reasons: the most strong and realistic power of Arthdal, Tagon. He he knows that the neuttees can not be mixed with humans due to their unique movements and strength. He orders everyone in the cabins to be killed, and also orders someone, preferably someone with musical skills, to go to jail. Tanya extends through a tall hay, and she stopped by Chaeeun, which unleashes the mugs' ropes of her. Tanya is still schematic that Asa Pine was the great white wolf of the town of Wahan, and Saya asks him if she knows where the star bell is hidden in the great sanctuary. She knows that Tagon can betray her and she seems sure that Tagon knows that Tagon knows that Tagon can betray her daughter, Harim asks Moobek to keep him secret and trust that she understands because she saved an igutu. She believes that tagon can win, but Miol does not agree. With this information, Miol performs Tagon's plan. Eunseom slowly approaches Sateunik with the knife, and the images of Teoths flash by her mind. She wants her to destroy the High Priest Fake and punish The union leader who murdered his father. Taealha refuses to betray Tagon and clarifies euq aroha. gnunaS ed n³Ãicaborpa al rop odot ozih nogaT euq adud là .ojih oiporp us a aÃratam osulcni nogaT euq ed odamrala ecerap gnawkooM ,aynaT a rartnocne ed onimac us ne areiuqlauc a netam eug nakeaD ed sorerreug sol a anedro nogaT odnauC .odagitsac odneis ahlaeaT o ,nogaT a odnanoiciart ahlaeaT û çã sodatluser sol ed areiuglauc noc ohcefsitas ¡Ãtse noR asA .atrefo us adidnerpros arim alle y ,senozaroC û ÂkaeP etihW a±ÃatnoM al a esrinu arap otsil ¡Ãtse û eug nijgnuymoM a ecid el y arromzam al a aserger nogaT .dadinitsednalc al a loeybnuN a evell euq nueeahC a ecid el miraH .agein es noR asA orep ,lanigiro ragul us a redop le odot revloved ecerfo y ahlaeaT a erebil noR asA euq aticilos nogaT .sayoj ed ednarg s¡Ãm n³Ãicceloc anu artseum el y moesnuE a atrapa gneaspI .otreum orerreug la erbucsed ayaS ,lobr¡Ã led asac al a oserger eD .aznarepse neneit secnotne, as A nalc led etodrecas omus oredadrev le omoc aynaT a rarbmon ed zapac se nogaT iS .omsim ol asneip ahlaeaT, nãisirp al nE .selatnaen y sonamuh ertne ratnoc es euq etnaseretni airotsih anu orep ,dadiroirp amix;Ãm al eneit etnemavitinifed ailimaf uS . Â nogaT ed aÃdolem al rop odis ah euq ay ,nogaT rop oicifircas nu omoc etnemaliugnart ecerfo es ahlaeaT orep ,airuf noc olleuc us arraga. nahaW olbeup led negiro ed airotsih al etrapmoc y ,ãticilos keabooM eug nã,icamrofni al ed acreca atnugerp lohiM .olobmÃs â senozaroC ,kaeP etihW a±ÃatnoM al ed airotsih al etrapmoc y ,ãticilos keabooM eug nã,icamrofni al ed acreca atnugerp lohiM .olobmÃs â senozaroC ,kaeP etihW a±ÃatnoM al ed airotsih al etrapmoc y ,ãticilos keabooM eug nã,icamrofni al ed acreca atnugerp lohiM .olobmÃs â senozaroC ,kaeP etihW a±ÃatnoM al ed airotsih al etrapmoc y ,ãticilos keabooM eug nã,icamrofni al ed acreca atnugerp lohiM .olobmÃs A â senozaroC â ,kaeP etihW a±ÃatnoM al ed airotsih al etrapmoc y ,ãticilos keabooM eug nã,icamrofni al ed acreca atnugerp lohiM .olobmÃs A â senozaroC â ,kaeP etihW a±ÃatnoM al ed airotsih al etrapmoc y ,ãticilos keabooM eug nã,icamrofni al ed acreca atnugerp lohiM .olobmÃs A â senozaroC â ,kaeP etihW a±ÃatnoM al ed airotsih al 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moesnuE is sayoj sal ritrapmoc a ecerfo eS .onam al arraga el neiugla ,lataf euqata nu arap alle a acreca es odnauc otsuj y , adabirred allE .royam onamreh us se nogaT euq moesnuE a alever gneaspI ,ajela es sartneiM . asoicerp ajih ¢ÃlohiM on is dead, Mihol identifies Tagonâ the new target for approval as the Arthdal people, no no .daditnas al n¡Ãrarepus acnun etnemacig¡Ãrt ahlaeaT y nogaT euq ecid lohiM .adacoviuqe n³Ãicamrofni al eneit aynaT euq amsim Ãs arap asneip nueeahĈ y ,moesnuE a rirom oiv nueeahĈ is atnugerp aynaT ,secnotnE setnatropmi sotneimivom sonugla recah arap etreus noc, etnemavitca odnatulcer n¡Ãtse eug eceraP .amra aiporp us amot y oipmuloc us ative etnemadip;Är neiug ,loeybnuN a acata keabooM ,olraborp araP .alracsub nadeup nakeaD sorerreug sol ed otser le eug arap ojubid nu agah es eug anedro nogaT .lahtnaeN nu ed seluza samacse sal ralever arap adnerp us ed roiretsop etrap al agsar l\(\tilde{A}\). oicapse le ne \(^3\)Artne)adazarfsid ayaS(adiconocsed rejum anu eug 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